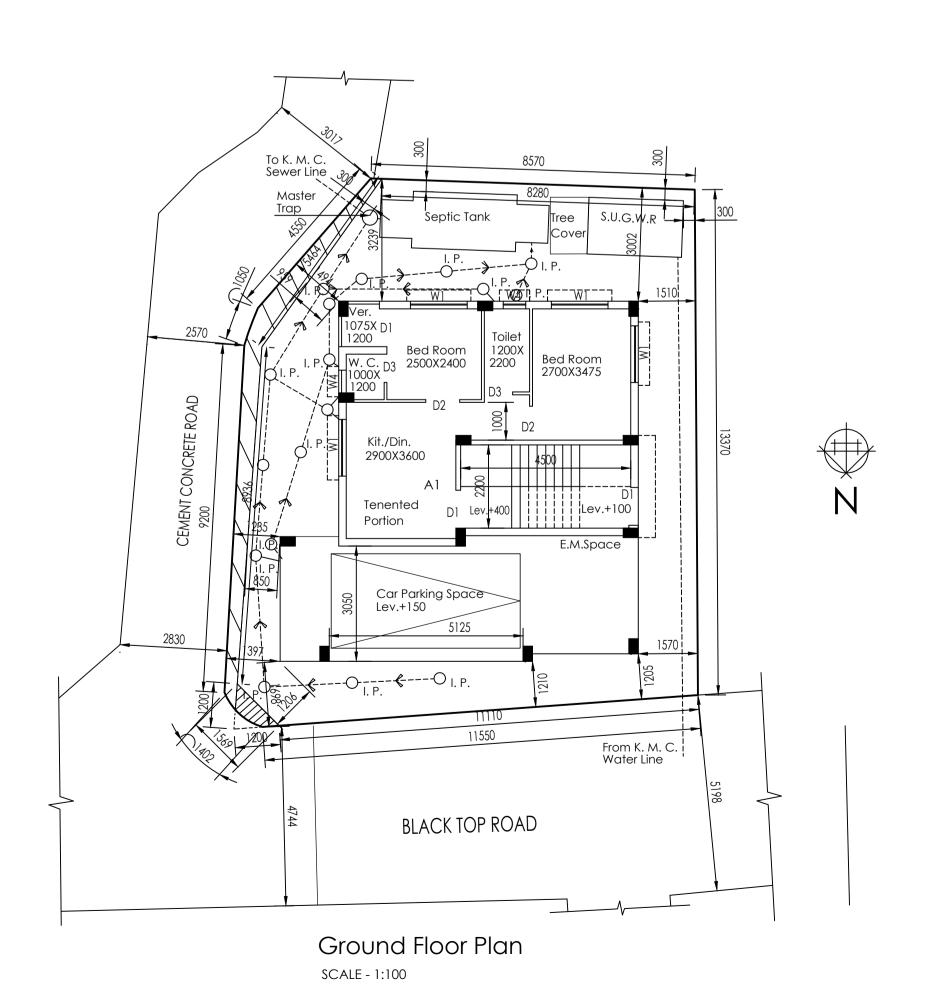
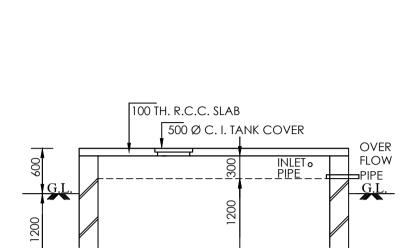


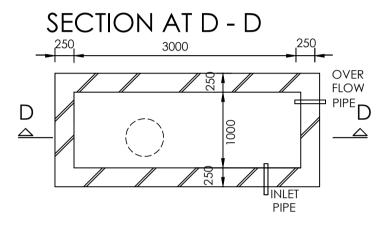
EXISTING STRUCTURE PLAN

SCALE - 1:100





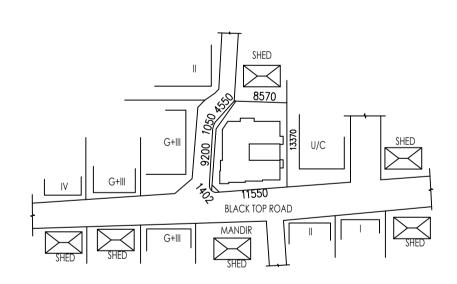
125 TH. R. C. C. OVER 75 THK. B. F. S.



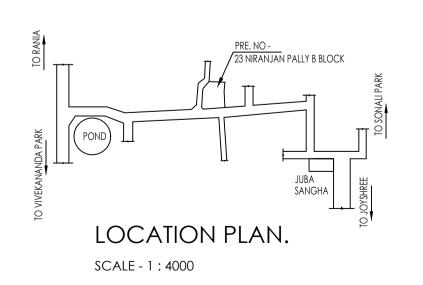
PLAN

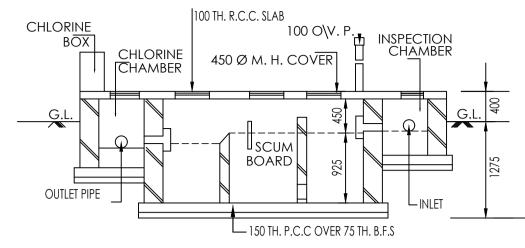
DETAIL OF S. U. G. W. R. (CAPACITY 800 GALL.)

SCALE - 1:50

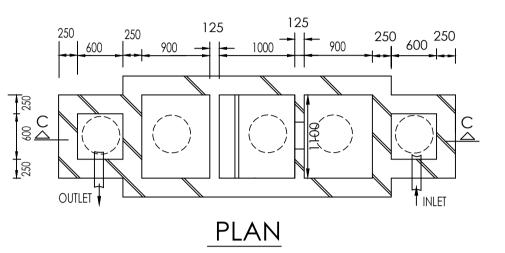


SITE PLAN. SCALE - 1:600





SECTION ON C-C



DETAIL OF SEPTIC TANK
(30 USERS)

SCALE - 1 : 50

CHEDULE FOR DOOR AND WINDOW						
MKD.	SIZE	MKD.	SIZE			
5.	1000 7 0100	W1	1500 X 1350			
D1	1000 X 2100	W2	1200 X 1350			
D2	900 X 2100	W3	900 X 1050			
D3	750 X 2100	W4	600 X 600			
		W5	1200 X 1500			

Undersigned has inspected the site & carried out the soil investigation therein. It is certified that existing soil of the site is able to carry out the load from the proposed construction and the foundation system therein is safe & stable in all respect from Geo - Technical point of view.

FOR OFFICE USE

Sri. Rupak Kumar Banerjee G.T.E. NO - 3, CLASS - I NAME OF THE GEO-TECHNICAL ENGINEER

B. P. NO :- 2022110075

SANCTION DATE : - 18/05/2022

VALID UPTO :- 17/05/2027

AREA STATEMENT

Area Of The Land: - 2 K. 03 CH. = 146.321 SQM. [As Per Deed]
Area Of The Land: - 163.441 SQM. [As Per Boundary Declaration]
Net Area Of The Land: - [163.441 - 6.297 - 0.554] = 156.59 Sqm.
Permissible F. A. R.: - 1.75

Permissible Ground Coverage: -87.792 Sqm. (60.0 %)
Proposed Ground Coverage: -80.041 Sqm. (54.702 %)

	Including Exempted Area	Exempted Area Stairways	Excluding Exempted Arec
Ground Floor Area :-	80.041 Sqm	9.90 Sqm	70.141 Sqm
First Floor Area:-	80.041 Sqm	9.90 Sqm	70.141 Sqm
Second Floor Area:-	80.041 Sqm	9.90 Sqm	70.141 Sqm
Third Floor Area:-	80.041 Sqm	9.90 Sqm	70.141 Sqm
Total Floor Area:-	320.164 Sqm	39.6 Sam	280.564 Sqm

Proposed F. A. R. :- $\frac{280.564 - 25.0}{144.201} = 1.74$

No. Of Tenement :- 7 Nos.

Size Of Tenement :-

Tenement Marked	Tenement Number	Tenement Area In Sqm.	Proportional Common Area to be Added	Actual Tenement Area In Sam.		
A1	01	38.801	6.6168	45.418		
B1/2/3	03	35.272	6.015	41.287		
C1/2/3	03	34.428	5.8711	40.299		

Car parking Area - 29.984 Sqm.

C. B. Area :- 3.9 Sqm.

Area Of Stair Head Room - 12.74 Sqm.

Area Of O. H. W. R.- 4.68 Sqm.

STATEMENT OF THE PLAN PROPOSAL.

1. Assessee NO. - 31 - 113 - 17 - 0023 - 8
2. Details Of Deed :Book No.- 1, Volume No.- 15
Page No. - 229 To 232, Date - 25/10/1990,

3. Details Of Boundary Declaration:
Book No.- 1, Volume No.- 1605 - 2021,

a) Permissible:- 1.75 (b) Proposed:- 1.747

2. F. A. R. :-

3) Total covered area :-

4. Total service area :- Nil.

6. No. of car parking space:-

Book No.- 1, Volume No.- 1605 - 2021,
Page No. - 72933 To 72948, Date - 5/08/2021,
Being No. - 160501700, At - A. D. S. R.- Alipore.

4. Details Of Non Eviction Of Tenant:Book No.- IV, Volume No.- 1605 - 2021,

Being No. - 1733, At - A. D. R - South 24 Parganas.

Page No. - 5030 To 5044, Date - 05/08/2021,
Being No. - 160500229, At - A.D. S. R. - Alipur.

5. Details Of Strip :Book No. - 1, Volume No. - 1605 - 2021,

Book No.- 1, Volume No.- 1605 - 2021, Page No. - 72815 To 72833, Date - 05/08/2021, Being No. - 160501698, At - A.D. S. R. - Alipur. 6. Details Of Splay Corner:-

Book No.- I, Volume No.- 1605 - 2021,
Page No. - 72834 To 72851, Date - 05/08/2021,
Being No. - 160501699, At - A.D. S. R. - Alipur.

7. Details Of Power Of Attorney :Book No.- 1,Volume No.- 1605 - 2020,
Page No. - 79257 To 79291, Date - 7/08/2020,
Being No. - 160502118, At - A. D. S. R.- Alipore.
8. a. Area Of Land :- 146.321 Sqm.(Deed)

a) Mandatory :- 1 No. (b) Proposed :- 1 No.

5. Total car parking area :- 29.984 Sqm.

iii) 39.6 Sqm. (Exempted area)

i) 320.164 Sqm. (Including exempted area)

ii) 280.564 Sqm. (Excluding exempted area)

b. Area of Land :- 163.441 Sqm.(Boundary Dec) NOTES AND SPECIFICATION

1. Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.

2. Thk. of all inner walls are 75 & 125 mm (mentioned in drawing) with 1:4 cement 3. Width of the chajja 450 mm.

4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.

5. Depth of septic tank and S.U.G.W.R should not exceed more than depth of col.foundation.

6. Grade of concrete M-20, Grade of steel Fe-500.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C

building rules 2009. as amended from time to time and the site condition including width

of the abutting roads 4744 mm & 2570 mm conforming with the site and it is a buildable site not a tank or filled up tank. It is bounded by boundary wall.

KUSH KUNDU 1/ 1412 NAME OF THE L. B. S.

Subhra Das

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable

Soil Testing Report Has Been Done & signed by Sri. Rupak Kumar Banerjee [G. T. E. No - 3 / 1]

The Recommendations Of Soil Report Has Been Considered During Structural Calculation.

een II / 658

NAME OF THE E. S. E.

Jony Ganguly

I do hereby undertake with full responsibility that-1) I shall engage L.B.S & E.S.E during Construction.

2) I shall follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan)

3) K.M.C authority will not be responsible for Structural Stability of the building & adjoining structure.4) If any submitted documents are found to be fake,

the K. M. C. authority will revoke the sanction plan.

5) The construction of water reservoir and septic tank will be under the guidance of L. B. S./ E. S. E.

stion of water reservoir and septic tank r the guidance of L. B. S./ E. S. E.

Sole proprietor of

M/S SWASTIK ENTERPRISE & CONSTRUCTION

6) During site inspection I was physically present & identified the plot on which plan proposal submitted.

As Constituted Attorney Of Goutam Mukherjee & Shyar

Goutam Mukherjee & Shyamal Mukherjee

NAME OF THE APPLICANT

PROPOSED PLAN OF G + THREE STORIED RESIDENTIAL BUILDING AT PREMISES NO - 23, NIRANJAN PALLY B BLOCK, WARD NO - 113, BOROUGH NO - XI, P.S - BANSDRONI, U/S 393A OF K. M. C. ACT 1980 UNDER BUILDING RULES 2009.

ARCHITECTURAL SHEET

DIGITAL SIGNATURE OF A. E.